

Via Google Meet <u>Dial</u>+1 (617) 675-4444 **PIN: 462 819 595 4326#** May 03, 2021 @ 7:00 p.m.

REGIONAL SCHOOL DISTRICT NO. 4 BOARD OF EDUCATION

AGENDA

Members of the Regional School District No. 4 Board of Education Board of Education Annual Meeting May 03, 2021 Board meetings begin promptly at 7:00 p.m.

 Via Google Meet – To listen remotely please dial (US)+1 (617) 675-4444 PIN: 462 819 595 4326# (We kindly ask that you please mute your phone immediately upon connecting to the meeting as this will improve the audio quality for all participants. Google Meet may do this automatically, depending on the number of people already connected to the call. If so, pressing *6 will unmute your phone when it's time to speak)

Please contact Jennifer Bryan at Central Office - email jbryan@reg4.k12.ct.us if you are unable to attend.

<u>Mission Statement</u> We, the communities of Chester, Deep River, Essex and Region 4, engage all students in a rigorous and collaborative educational program. We prepare our learners to be respectful citizens who are empowered to contribute in a globalized society.

| 1. Call to OrderKate San | ndmann, Chairman | | | | | |
|--|------------------|--|--|--|--|--|
| 2. Nominations for ModeratorKate San | ndmann, Chairman | | | | | |
| 3. Nominations for ClerkKate San | admann, Chairman | | | | | |
| 4. Call of Meeting | Moderator | | | | | |
| 5. Motion to Accept Call of Meeting | Moderator | | | | | |
| 6. Motion to Approve the Budget | Moderator | | | | | |
| 7. Discussion of Budget | Moderator | | | | | |
| Overview | | | | | | |
| 8. Questions from the Audience | Moderator | | | | | |
| Respond To Questions | | | | | | |
| 9. Call for ADJOURNMENT to a REFERENDUM | Moderator | | | | | |
| "I move that this meeting be adjourned to a referendum, tomorrow, May 4, 2021 and that voting take place, by machine or paper ballot vote, from 12 noon to 8:00 p.m. in the polling places designated in each of the Towns of Chester, Deep River and Essex. | | | | | | |

To: Subject: Time:

Place:

LEGAL WARNING

DISTRICT MEETING

REGIONAL SCHOOL DISTRICT NO. 4

A DISTRICT MEETING of Regional School District No. 4 of the State of Connecticut, whose member towns are the towns of Chester, Deep River and Essex, will be held Via Google Meet (Dial (617) 675-4444 ; Pin: 462 819 595 4326#), in accordance with State Executive Order 7B, on **MAY 3, 2021**, at 7:00 P.M., for the following purposes:

To adopt a Regional Education Budget of (\$21,938,122) twenty one million, nine hundred thirty eight thousand, one hundred twenty two dollars for the fiscal year beginning July 1, 2021.

The meeting will adjourn to a yes/no vote on the budget which will take place on the voting machines in each of the member towns on the day following the District Meeting; therefore, the vote on voting machines will take place **May 4**, 2021 from noon to eight p.m.

Copies of the proposed budget are available on the district website for Chester, Deep River, Essex and Region 4 at <u>http://www.reg4.k12.ct.us</u>, and at the Town Clerk's Office of each of the Towns of Chester, Deep River and Essex.

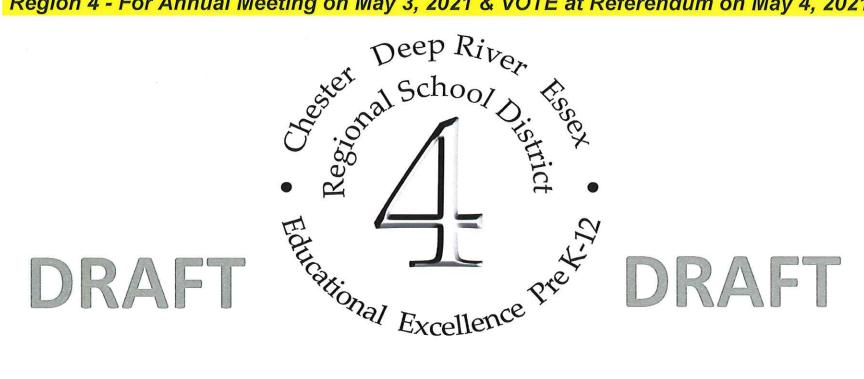
Dated at Deep River, Connecticut, this 6th day of April, 2021.

REGIONAL SCHOOL DISTRICT NO. 4 BY: Kate Sandmann, Chair

REGIONAL SCHOOL DISTRICT 4 John Winthrop Middle School - Valley Regional High School

2021-2022 Proposed Budget

Region 4 - For Annual Meeting on May 3, 2021 & VOTE at Referendum on May 4, 2021



A Mission-Driven Learning Community with a PK-12 Line of Sight

Kate Sandmann, Chair - Region 4 Board of Education Brian J. White, Superintendent of Schools

Vacant, Assistant Superintendent Robert Grissom, Finance Director

Revised on 4/6/2021 at 8:26 AM

This is a draft document subject to change



2021-2022 School Year Budget Request

REGIONAL SCHOOL DISTRICT 4

| TABLE OF CONTENTS | PAGE |
|---|---------|
| Regional School District 4 | 3 |
| Strategic Goals | 4 |
| Average Daily Membership | 5 |
| John Winthrop Middle School Enrollment History | 6 |
| Valley Regional High School Enrollment History | 7 |
| Regional School District 4 (Gr 7-12) Enrollment History | 8 |
| Budget Summary and Detail | 9 - 19 |
| Staffing Analysis (John Winthrop & Valley Regional) | 20 - 23 |
| Recap | 24 |
| Allocations | 25 - 29 |



2021-2022 School Year Budget Request

REGIONAL SCHOOL DISTRICT 4

Regional School District 4 is part of a system of schools comprising the Chester, Deep River, Essex, and Region 4 school districts. The districts are governed by multiple Boards of Education and administered under the auspices of the Supervision District agreement. The Boards of Education are committed to providing a rigorous, challenging, and cohesive educational program for students PK-12.

Regional School District 4

Regional School District 4 provides middle and high school public education for the member towns of Chester, Deep River, and Essex. John Winthrop Middle School provides educational services for approximately two hundred and forty students in grades seven and eight. Valley Regional High School provides a comprehensive high school program for approximately six hundred students in grades nine through twelve.

John Winthrop Middle School has won a prestigious honor from The New England League of Middle Schools (NELMS), being named as a NELMS Spotlight School. John Winthrop Middle School is one of only a handful of middle schools across New England to receive this prestigious award. The NELMS Spotlight Award acknowledges the outstanding work of the faculty, staff, administration, Board of Education, and the community in the support of an excellent educational program based upon the best of middle school practices. The NELMS Spotlight Award validates that the John Winthrop Middle School community provides an exceptional educational program anchored in a rigorous curriculum, specialized instructional practices planned to meet the needs of young adolescents, skilled and supportive educators, a caring climate, communities that support student learning and healthy development, and a safe and healthy school environment, of all which develop caring and ethical citizens.

Valley Regional High School received the prestigious honor of being named one of the top 500 high schools across America by Newsweek Magazine based on the success of our students. The High School was also placed on the Advanced Placement honor roll. This award was given to Valley Regional High School for expanding opportunities for students to earn college credit through rigorous college level course work. Valley Regional High School has also received local, regional and national awards in fine arts and music.

Mr. Matthew Espinosa, Principal John Winthrop Middle School

Mr. Michael Barile, Principal Valley Regional High School



2021-2022 School Year Budget Request

REGIONAL SCHOOL DISTRICT 4

District Strategies for 2017-2022

All schools and staff will be dedicated to pursuing and implementing the strategies that the strategic planning team identified as the most crucial to the improvement of student success in our priority identified skills. They are:

- 1. Operationalize a three community, unified focus Pre-K to 12 on critical and creative thinking for solving difficult problems and to focus and align the districts' goal setting processes with these priorities across towns, building and grades.
- 2. Clarify/unify the assessment philosophy of the districts and comprehensively audit the use of assessment resources to ensure they are consistently applied throughout the districts and then build/use the assessment capacity of the districts to enable reliable assessment and date reporting of student proficiency in the priority skills (3 Year Process).
 - Data collection across the districts
 - Assessment Audit
 - Assessment Philosophy
- 3. Support teachers in the enhancement of their capacity (professional learning, development, support and feedback) to teach and assess higher order thinking skills (critical and creative problem-solving) in a digital learning environment. (Educator Evaluation Rubric 3B and 3C).



2021-2022 School Year Budget Request

REGIONAL SCHOOL DISTRICT 4

Average Daily Membership

What is Average Daily Membership (ADM)?

Regional School District 4 provides public middle and high school education to the member towns of Chester, Deep River, and Essex. The costs associated with Regional School District 4 are assigned to member towns using a three-way allocation. The allocations are based on the Average Daily Membership (ADM) among the member towns. Average Daily Membership for the subsequent budget year is determined by the total number of students in each member town grades 7-12 based upon the Connecticut State Department of Education October 1 census of actual enrollment in the current year. Students educated out of district are assigned to the home district (special education, magnet schools and vocational agriculture) not including students attending Technical High Schools and Adult Education.

Average Daily Membership for the 2021-2022 Budget

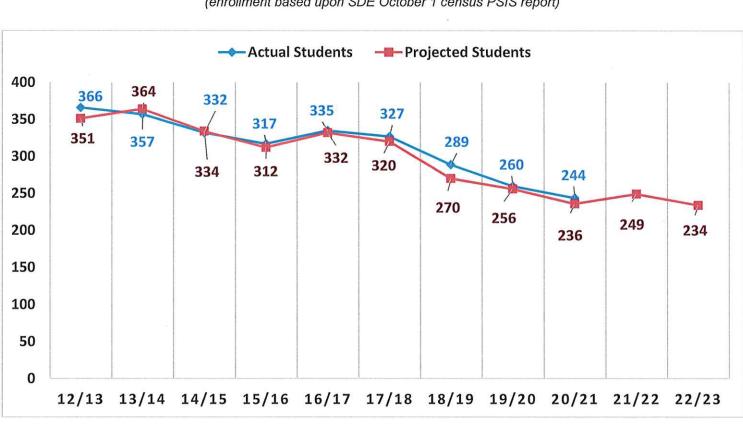
Average Daily Membership is based upon a three-way allocation per state statute.

| | <u>Chester</u> | Deep River | Essex | <u>Total</u> |
|-----------------------|-----------------------|-----------------------|-----------------------|--------------|
| | 202 | 298 | 353 | 853 |
| School Year 2021-2022 | 23.68% (202 Students) | 34.94% (298 Students) | 41.38% (353 Students) | 853 |
| School Year 2020-2021 | 24.42% (212 Students) | 35.83% (311 Students) | 39.75% (345 Students) | 868 |
| Change | -0.74% | -0.89% | 1.63% | |



2021-2022 School Year Budget Request

John Winthrop Middle School Enrollment History



<u>John Winthrop Middle School</u> Enrollment and Projections (Grades 7-8) 2012/13 through 2022/23 (enrollment based upon SDE October 1 census PSIS report)

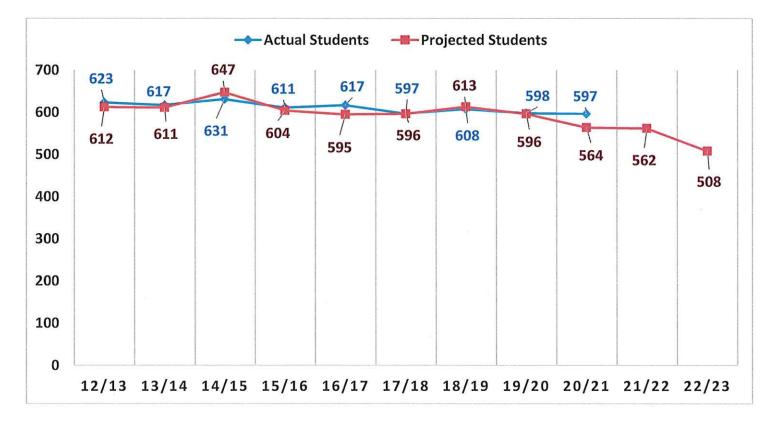
*Numbers do not include Out of District placements (outplaced Special Education, Magnet schools, and Vocational Agriculture)



2021-2022 School Year Budget Request

Valley Regional High School Enrollment History

Valley Regional High School Enrollment and Projections (Grades 9-12) 2012/13 through 2022/23 (enrollment based upon SDE October 1 census PSIS report)



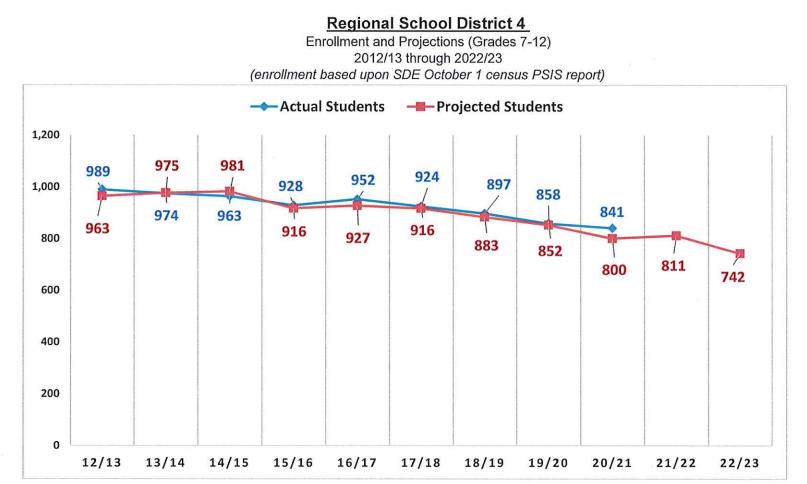
**Numbers do not include Out of District placements (outplaced Special Education, Magnet schools, and Vocational Agriculture)

A Mission-Driven Learning Community with a PK-12 Line of Sight



2021-2022 School Year Budget Request

Regional School District 4 (7-12) Enrollment History



*Numbers do not include Out of District placements (outplaced Special Education, Magnet schools, and Vocational Agriculture) **Pete Prowda projections used for years 12/13 through 18/19

Principal's projection used for 19/20 and 20/21 * NESDEC study used for projections for 21/22-22/23

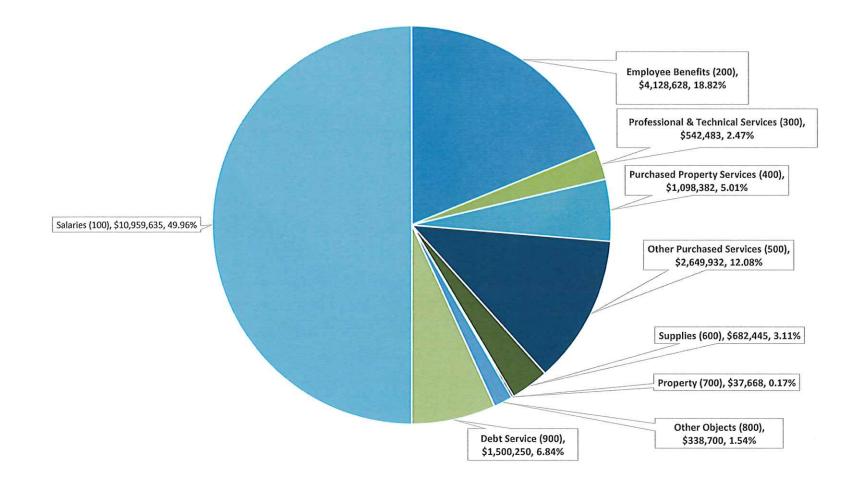
A Mission-Driven Learning Community with a PK-12 Line of Sight



| | 2018-2019 Approved | 2018-2019 Actual | 2019-2020 Approved | 2019-2020 Actual | 2020-2021 Approved | 2021-2022 Requested | % Over last year | \$ Over last year | |
|---|-----------------------|---------------------|-----------------------|---------------------|-----------------------|------------------------|---------------------|----------------------|---|
| BUDGET SUMMARY | Budget | Expense | Budget | Expense | Budget | Budget | luotyour | luot your | Object Description |
| EXPENDITURES BY OBJECT CODE | | | | | | | | | |
| Salaries (100) | 10,394,970 | 10,067,026 | 10,769,156 | 10,501,387 | 10,732,733 | 10,959,635 | 2.11% | 226,901 | Includes regular and extra compensatory wages for employees |
| Employee Benefits (200) | 2,826,805 | 2,910,449 | 3,254,923 | 3,193,733 | 4,110,265 | 4,128,628 | 0.45% | 18,363 | Contractual Benefits for employees including medical, life insurance, annuities and FICA/Medicare. |
| Professional & Technical Services (300) | 492,510 | 539,889 | 490,621 | 452,980 | 493,119 | 542,483 | 10.01% | 49,364 | Primarily legal, consulting, rehabilitative, and professional development services performed by outside contractors. |
| Property Services (400) | 1,021,097 | 1,063,861 | 1,085,215 | 998,796 | 1,105,039 | 1,098,382 | -0.60% | (6,657) | Expenditures from these accounts are used for upkeep and repairs of school buildings and equipment. |
| Other Services (500) | 2,746,338 | 2,847,526 | 2,545,124 | 2,330,279 | 2,273,042 | 2,649,932 | 16.58% | 376,890 | Expenditures from these accounts are used primarily for transportation, communications, out of district tuition, travel, and |
| Supplies and Materials (600) | 634,998 | 618,034 | 621,601 | 570,437 | 648,727 | 682,445 | 5.20% | 33,718 | Includes supplies, materials, textbooks, utilities such as heating oil. |
| Equipment (700) | 39,500 | 42,014 | 17,960 | 13,711 | 39,161 | 37,668 | -3.81% | (1,493) | Funds from these accounts are used for new and replacement equipment. |
| Other Objects (800) | 213,088 | 360,831 | 319,851 | 297,494 | 222,455 | 338,700 | -15.39% | 116,245 | These accounts are used to budget for professional memberships, bond issuance costs, capital projects, and cafeteria and capital sinking fund transfers. |
| TOTAL | 18,369,306 | 18,449,630 | 19,104,450 | 18,358,817 | 19,624,541 | 20,437,872 | | | |
| Total General Fund | 18,369,306 | 18,449,630 | 19,104,450 | 18,358,817 | 19,624,541 | 20,437,872 | | | |
| Debt Service | 1,683,375 | 1,683,375 | 1,468,225 | 1,608,225 | 1,539,200 | 1,500,250 | | | |
| Debt Service - Principal Only * | 1,420,000 | 1,420,000 | 1,405,000 | 1,405,000 | 1,380,000 | 1,380,000 | | | |
| Total Expenditures | 20,052,681 | 20,133,005 | 20,572,675 | 19,967,042 | 21,163,741 | 21,938,122 | | | Compared to 20/21 Budget 3.66% |
| Revenues | 276,874 | 276,874 | 249,487 | 289,250 | 249,487 | 285,681 | | | \$774,381 |
| Net Billings to Town | 19,775,807 | 19,856,131 | 20,323,188 | 19,677,792 | 20,914,254 | 21,652,441 | | | - |

* Revised presentation layout from prior years

2021-2022 Analysis of Requested Budget by Object Total Budget Request: \$21,938,122



44

| had Excellenced The | BY OBJECT | 2018-2019 Approved Budget | 2019-2020 Approved Budget | 2020-2021 Approved Budget | 2021-2022 Requested Budget | % Change over 20/21 Budget | \$ Change over 20/21 Budget |
|---------------------|--|---------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|-----------------------------------|
| OBJEC | T 100 - SALARIES: | | | | | | |
| 5111 | Administration | 558,180 | 575,530 | 586,435 | 603,630 | 2.93% | 17,195 |
| 5112 | Department Coordinators Salary | 71,476 | 76,112 | 77,634 | 80,503 | 3.70% | 2,869 |
| 5113 | Teacher Salary | 6,404,686 | 6,658,908 | 6,348,256 | 6,464,554 | 1.83% | 116,297 |
| 5114 | Secretary Salary | 348,716 | 363,416 | 359,890 | 374,067 | 3.94% | 14,176 |
| 5115 | Custodian Salary | 655,812 | 648,990 | 647,793 | 600,876 | -7.24% | (46,917) |
| 5116 | Nurse Salary | 101,452 | 107,538 | 107,583 | 109,206 | | 1,623 |
| 5118 | Food Service Administrator Salary | 0 | 0 | 31,330 | 31,879 | 1.75% | 549 |
| 5118 | Food Service Bookkeeper Salary | 0 | 0 | 11,733 | 11,911 | 1.51% | 177 |
| 5118 | Food Service Salary | 0 | 0 | 145,629 | 146,881 | 0.86% | 1,252 |
| 5119 | Para-Educator Salary | 635,460 | 713,149 | 749,297 | 806,606 | 7.65% | 57,309 |
| 5120 | Network Technician Salary | 96,808 | 0 | 0 | 0 | 0.00% | 0 |
| 5121 | Expert / Master Teacher Salary | 30,000 | 0 | 0 | 0 | 0.00% | 0 |
| 5123 | Substitute Teacher | 120,000 | 120,000 | 120,000 | 142,857 | 19.05% | 22,857 |
| 5124 | Substitute Secty / Para-ed / Custodian | 7,000 | 7,000 | 7,300 | 7,300 | 0.00% | 0 |
| 5133 | Coach / Mentor / Extra-Curricular | 421,996 | 432,580 | 442,035 | 442,035 | 0.00% | 0 |
| 5134 | Secretary OT / BOE Clerk Salary | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | 0 |
| 5135 | Custodian Overtime | 27,000 | 27,000 | 15,000 | 15,000 | | 0 |
| 5141 | Sick Time Payouts | 0 | 0 | 0 | 2,500 | | 2,500 |
| 5138 | Cafeteria Overtime | 0 | 0 | 0 | 2,000 | 100.00% | 2,000 |
| 5198 | Supervision District Salary | 876,726 | 1,034,933 | 1,078,817 | 1,116,830 | | 38,013 |
| TOTAL S | ALARIES | 10,394,970 | 10,769,156 | 10,732,733 | 10,959,635 | Second Second Second | 226,901 |



| W Caretaneer P | BY OBJECT | 2018-2019 Approved Budget | 2019-2020 Approved Budget | 2020-2021 Approved Budget | 2021-2022 Requested Budget | % Change over 20/21 Budget | \$ Change over 20/21 Budget |
|----------------|---|---------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|-----------------------------------|
| OBJEC | T 200 - EMPLOYEE BENEFITS: | | | N 10 | | | |
| 5210 | Health Insurance | 1,917,331 | 2,327,783 | 2,860,860 | 2,860,860 | 0.00% | 0 |
| 5212 | Appropriation: Health Insurance Reserve | 0 | 0 | 91,429 | 91,429 | 0.00% | 0 |
| 5214 | Life Insurance | 11,719 | 11,577 | 11,907 | 12,949 | 8.75% | 1,042 |
| 5222 | MERF | 158,913 | 154,115 | 196,385 | 206,371 | 5.09% | 9,987 |
| 5223 | FICA/Medicare | 279,891 | 283,801 | 290,965 | 265,973 | -8.59% | (24,992) |
| 5250 | Unemployment Compensation | 63,500 | 63,500 | 30,000 | 30,000 | 0.00% | 0 |
| 5260 | Worker's Compensation | 106,030 | 72,300 | 75,192 | 78,200 | 4.00% | 3,008 |
| 5291 | Annuities | 21,180 | 15,180 | 30,680 | 30,680 | 0.00% | 0 |
| 5298 | Supervision District Fringe Benefits | 268,241 | 326,667 | 522,848 | 552,166 | 5.61% | 29,318 |
| TOTAL E | MPLOYEE BENEFITS | 2,826,805 | 3,254,923 | 4,110,265 | 4,128,628 | 0.45% | 18,363 |



| Cacetanie V | BY OBJECT | 2018-2019 Approved Budget | 2019-2020 Approved Budget | 2020-2021 Approved Budget | 2021-2022 Requested Budget | % Change over 20/21 Budget | \$ Change over 20/21 Budget |
|-------------|---------------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|-----------------------------------|
| OBJECT | 300 - PURCHASED & TECHNICAL | SERVICES | 2.5 | - Selferts | | | |
| 5321 | Purchased Services | | and the second | | | | |
| | Principals Office | 2,650 | 2,650 | 2,650 | 5,150 | 94% | 2,500 |
| 2901 | National Honor Society | 2,000 | 2,000 | 2,000 | 2,000 | 0% | 0 |
| | TOTAL PURCHASED SERVICES | 4,650 | 4,650 | 4,650 | 7,150 | 54% | 2,500 |
| 5322 | Other Programs | | | Stand Sector | | | |
| 1103 | English - 7th grade Author Visit | 1,500 | 1,500 | 0 | 1,850 | 100% | 1,850 |
| 1190 | After School Program & Assembly Speal | 9,900 | 8,900 | 9,600 | 10,100 | 5% | 500 |
| 2120 | Assembly Program (Substance Abuse) | 600 | 400 | 0 | 0 | 0% | 0 |
| 2310 | Teacher Course Reimbursement | 20,000 | 19,000 | 17,000 | 17,000 | 0% | 0 |
| | TOTAL OTHER PROGRAMS | 32,000 | 29,800 | 26,600 | 28,950 | 9% | 2,350 |
| 5330 | Other Professional Services | | | | | | |
| | Homebound Instruction | 33,000 | 33,000 | 43,000 | 33,000 | -23% | (10,000) |
| 1215 | Special Education | 61,200 | 52,300 | 34,248 | 55,960 | 63% | 21,712 |
| 2134 | Health | 1,000 | 1,000 | 1,000 | 1,000 | 0% | 0 |
| 2135 | Occ/Phys Therapy | 10,342 | 9,642 | 2,657 | 3,942 | 48% | 1,285 |
| 2310 | Purchased Services | 0 | 35,658 | 35,658 | 35,525 | 0% | (133 |
| 2410 | Principal's Office | 45,860 | 0 | 0 | 0 | 0% | 0 |
| 2901 | Athletics | 56,000 | 56,000 | 59,000 | 62,475 | 6% | 3,475 |
| | TOTAL OTHER PROF. SERVICES | 207,402 | 187,600 | 175,563 | 191,902 | 9% | 16,339 |
| 5340 | Technical Services | | | | | | |
| | BOE Legal / Audit | 87,500 | 90,000 | 95,000 | 95,000 | 0% | 0 |
| | Building Study | 0 | 0 | 0 | 51,000 | 100% | 51,000 |
| 2600 | Plant Services | 26,500 | 26,500 | 30,200 | 32,500 | 8% | 2,300 |
| | TOTAL TECHNICAL SERVICES | 114,000 | 116,500 | 125,200 | 178,500 | 43% | 53,300 |
| 5398 | Supervision District Purchased Srvcs | 134,458 | 152,071 | 161,106 | 135,981 | -16% | (25,125 |
| TOTAL PUF | RCHASED SERVICES | 492,510 | 490,621 | 493,119 | 542,483 | 10.01% | 49,364 |

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| Leveland a | BY OBJECT | 2018-2019 Approved Budget | 2019-2020 Approved Budget | 2020-2021 Approved Budget | 2021-2022 Requested Budget | % Change over 20/21 Budget | \$ Change over 20/21 Budget |
|------------|---|---------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|-----------------------------------|
| OBJECT | 400 - PURCHASED PROPERTY S | ERVICES: | | | | | |
| 5412 | Electricity | 368,000 | 358,000 | 365,000 | 373,800 | 2% | 8,800 |
| 5422 | Snow Plowing | 24,000 | 24,000 | 24,000 | 24,000 | 0% | 0 |
| 5430 | Repairs & Maintenance | | | | | | |
| | l Art | 0 | 0 | 500 | 0 | -100% | (500) |
| 110 | 5 Life Management | 800 | 800 | 800 | 0 | -100% | (800) |
| 1100 | 6 Technical Education | 3,000 | 3,000 | 3,000 | 3,150 | 5% | 150 |
| 110 | Music | 1,000 | 1,000 | 1,800 | 1,800 | 0% | 0 |
| 111: | 2 Science | 1,200 | 1,200 | 2,000 | 5,000 | 150% | 3,000 |
| 120 | 7 Technology | 3,000 | 3,000 | 2,500 | 7,300 | 192% | 4,800 |
| 241 | Principal's Office | 14,000 | 14,000 | 8,000 | 8,000 | 0% | 0 |
| 260 | Plant Operations | 313,269 | 339,269 | 336,113 | 343,567 | 2% | 7,454 |
| 260 |) Security | 0 | 41,600 | 19,208 | 14,918 | -22% | (4,290 |
| 290 | Athletics | 20,000 | 20,000 | 59,022 | 39,022 | | (20,000 |
| | TOTAL REPAIRS & MAINTENANCE | 356,269 | 423,869 | 432,943 | 422,757 | -2% | (10,186 |
| 5440 | Rentals | | | N Part Parts | | | |
| |) Copiers | 43,500 | 58,760 | 71,000 | 71,000 | 0% | 0 |
| 120 | 7 Technology Lease | 206,065 | 187,992 | 174,644 | 174,644 | 1000 | 0 |
| 241 | Principal's Office | 3,000 | 3,000 | 7,800 | 7,800 | | 0 |
| 260 | Plant Operations | 2,900 | 2,900 | 3,000 | 2,000 | | (1,000 |
| 2903 | 3 Graduation | 5,000 | 5,000 | 5,000 | 5,000 | | 0 |
| | TOTAL RENTALS | 260,465 | 257,652 | 261,444 | 260,444 | | (1,000 |
| 5498 | Supervision District Purchased Prop Srv | 12,363 | 21,694 | 21,652 | 17,381 | -20% | (4,271 |
| TOTAL PU | RCHASED PROPERTY SERVICES | 1,021,097 | 1,085,215 | 1,105,039 | 1,098,382 | -0.60% | (6,657 |



| W Excelored St | BY OBJECT | 2018-2019 Approved Budget | 2019-2020 Approved Budget | 2020-2021 Approved Budget | 2021-2022 Requested Budget | % Change over 20/21 Budget | \$ Change over 20/21 Budget |
|----------------|--|---------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|-----------------------------------|
| OBJECT | 500 - OTHER PURCHASED SERV | ICES: | | | | | |
| 5510 | Transporatation Voc Ed | 52,941 | 52,941 | 55,218 | 55,218 | 0% | 0 |
| 5511 | Out-of-District Transportation | 369,338 | 304,669 | 337,827 | 424,434 | 26% | 86,607 |
| 5515 | Field Trips | 10,650 | 10,800 | 10,950 | 11,250 | 3% | 300 |
| 5516 | Athletic Transportation | 53,260 | 53,260 | 86,175 | 81,000 | -6% | (5,175) |
| 5517 | Late Bus | 32,081 | 32,081 | 33,409 | 32,961 | -1% | (448) |
| 5520 | Comprehensive Insurance | 118,285 | 119,745 | 124,534 | 124,934 | 0% | 400 |
| 5530 | Communications | 12,500 | 12,500 | 16,500 | 12,500 | -24% | (4,000) |
| 5540 | Advertising | 500 | 500 | 500 | 500 | 0% | 0 |
| 5560 | Magnet & VoAg Tuition | 94,244 | 64,244 | 40,254 | 52,498 | 30% | 12,244 |
| 5561 | Out-of-District Tuition | 1,565,279 | 1,472,163 | 1,137,605 | 1,404,954 | 24% | 267,349 |
| 5580 | Travel & Conference | 19,100 | 19,100 | 19,100 | 25,069 | 31% | 5,969 |
| 5598 | Supervision District Other Purch Service | 418,160 | 403,121 | 410,970 | 424,614 | 3% | 13,644 |
| TOTAL OT | HER PURCHASED SERVICES | 2,746,338 | 2,545,124 | 2,273,042 | 2,649,932 | 16.58% | 376,890 |
| OBJECT | 600 - SUPPLIES: | | | | | | |
| 5610 | General Supplies | 62,020 | 71,420 | 71,920 | 75,440 | 5% | 3,520 |
| 5611 | Instructional Supplies | | | | | | |
| 110 | 1 Art | 19,240 | 18,740 | 18,740 | 20,855 | 11% | 2,115 |
| | 2 Business | 4,521 | 4,521 | 4,911 | 4,928 | 0.35% | 17 |
| 110 | 3 English | 1,900 | 1,900 | 942 | 942 | 0% | 0 |
| 110 | 4 World Languages | 300 | 300 | 956 | 668 | -30% | (288) |
| 110 | 5 Life Management | 9,000 | 9,000 | 12,000 | 12,400 | 3% | 400 |
| 110 | 6 Technical Education | 22,220 | 22,220 | 22,607 | 27,210 | 20% | 4,603 |
| 110 | 8 Math | 5,910 | 5,910 | 4,500 | 2,365 | -47% | (2,135) |
| 110 | 9 Music | 6,610 | 6,610 | 7,025 | 7,025 | 0% | 0 |
| 111 | 0 Physical Ed/Health | 1,700 | 1,700 | 1,945 | 2,625 | 35% | 680 |
| 111 | 1 Reading | 2,500 | 2,500 | 2,500 | 2,500 | 0% | 0 |
| 111 | 2 Science | 11,535 | 11,530 | 11,238 | 11,238 | 0% | 0 |
| 111 | 3 Social Studies | 1,410 | 1,410 | 600 | 600 | 0% | 0 |
| 111 | 4 Computer Education | 800 | 800 | 800 | 800 | 0% | 0 |
| 119 | 0 Other Education | 31,900 | 31,900 | 31,900 | 31,900 | 0% | 0 |
| 120 | 7 Technology Services | 22,900 | 22,900 | 23,650 | 22,693 | -4% | (957) |

A Mission-Driven Learning Community with a PK-12 Line of Sight



| " Exceluted " | | BY OBJECT | 2018-2019 Approved Budget | 2019-2020 Approved Budget | 2020-2021 Approved Budget | 2021-2022 Requested Budget | % Change over 20/21 Budget | \$ Change over 20/21 Budget |
|---------------|------|------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|-----------------------------------|
| 1 | 1210 | Gifted & Talented | 3,000 | 3,000 | 3,000 | 1,500 | -50% | (1,500) |
| 1 | 1215 | Special Education | 12,918 | 12,918 | 25,510 | 27,660 | 8% | 2,150 |
| 1 | 1220 | Social Development | 1,000 | 1,000 | 1,000 | 1,000 | 0% | 0 |
| 2 | 2113 | Social Worker | 200 | 200 | 210 | 210 | 0% | 0 |
| 2 | 2120 | Guidance & Testing | 10,400 | | 0 | 0 | 0% | 0 |
| | | AP Exams | 0 | 8,507 | 10,340 | 9,645 | -7% | (695) |
| | | IB Exams | | 0 | 8,520 | 8,020 | -6% | (500) |
| | | Guidance Supplies | 0 | 2,400 | 2,150 | 2,400 | 12% | 250 |
| 2 | 2134 | Health | 130 | 130 | 130 | 130 | 0% | 0 |
| 2 | 2222 | Library | 7,153 | 7,153 | 7,153 | 10,153 | 42% | 3,000 |
| 2 | 2223 | Audio Visual/Tech Services | 7,485 | 7,485 | 7,700 | 8,290 | 8% | 590 |
| 2 | 2410 | Principal's Office | 2,400 | 2,400 | 2,400 | 2,400 | 0% | 0 |
| 2 | 2901 | Athletics | 37,365 | 37,365 | 43,310 | 41,762 | -4% | (1,548) |
| | | TOTAL INSTRUCTIONAL SUPPLIES | 224,497 | 224,499 | 255,737 | 261,917 | 2% | 6,180 |
| 5613 | | Maintenance Supplies | 38,500 | 38,500 | 41,000 | 52,000 | 27% | 11,000 |
| 5623 | | Bottled Gas | 500 | 500 | 750 | 750 | 0% | 0 |
| 5624 | | Heating Fuel | 159,200 | 159,200 | 147,600 | 152,760 | 4% | 5,160 |
| 5626 | , | Gasoline | 1,250 | 900 | 1,340 | 1,340 | 0% | 0 |
| 5641 | | Textbooks & Workbooks | | | | | | |
| | 1101 | | 600 | 600 | 630 | 630 | 0% | 0 |
| 1 | 1102 | Business | 4,859 | 4,859 | 5,801 | 5,801 | 0% | 0 |
| | | English | 7,503 | 7,494 | 7,540 | 7,530 | -0.13% | (10) |
| 1 | 1104 | World Languages | 879 | 870 | 870 | 2,915 | 235% | 2,045 |
| 1 | 1105 | Life Management | 200 | 200 | 210 | 210 | 0% | 0 |
| 1 | 1106 | Technical Education | 0 | 0 | 420 | 263 | -38% | (158) |
| 1 | 1108 | Math | 11,785 | 3,400 | 4,999 | 7,098 | 42% | 2,099 |
| 1 | 1109 | Music | 1,600 | 1,600 | 1,645 | 1,645 | 0% | 0 |
| 1 | 1110 | Phys Ed. (Health Texts) | 0 | 0 | 345 | 345 | 0% | 0 |
| 1 | 1112 | Science | 3,715 | 3,425 | 7,651 | 5,701 | -25% | (1,950) |
| 1 | 1113 | Social Studies | 21,750 | 5,817 | 6,158 | 10,569 | 72% | 4,411 |
| 1 | 1114 | Computer Education | 0 | 875 | 875 | 0 | -100% | (875) |
| 1 | 1190 | Other Instruction | 12,705 | 12,705 | 12,810 | 12,810 | 0% | 0 |
| 1 | 1210 | Gifted & Talented | 500 | 500 | 525 | 525 | | 0 |

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| V Cacetanie W | BY OBJECT | 2018-2019 Approved Budget | 2019-2020 Approved Budget | 2020-2021 Approved Budget | 2021-2022 Requested Budget | % Change over 20/21 Budget | \$ Change over 20/21 Budget |
|----------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|-----------------------------------|
| 1215 | Special Education | 5,429 | 6,650 | 6,745 | 10,455 | 55% | 3,710 |
| 2120 | Guidance | 800 | 800 | 250 | 350 | 40% | 100 |
| 2134 | Health | 0 | 0 | 170 | 0 | -100% | (170) |
| | TOTAL TEXTBOOKS & WORKBOOKS | 72,325 | 49,795 | 57,644 | 66,847 | 16% | 9,203 |
| 5642 | Library & Professional Books | 20,051 | 18,051 | 15,000 | 16,104 | 7% | 1,104 |
| 5698 | Supervision District Supplies | 56,655 | 58,736 | 57,736 | 55,287 | -4% | (2,449) |
| TOTAL SUPPLIES | | 634,998 | 621,601 | 648,727 | 682,445 | 5.20% | 33,718 |
| OBJECT | 700 - PROPERTY: | | | Sec. 2-25 | | | |
| 5730 | Equipment | | | | | | |
| 1101 | Art | 0 | 0 | 2,900 | 3,500 | 21% | 600 |
| 1103 | English | 300 | 300 | 0 | 0 | 0% | 0 |
| 1105 | i Life Management | 0 | 0 | 1,600 | 0 | -100% | (1,600) |
| 1106 | Technical Education | 3,500 | 0 | 250 | 8,723 | 3389% | 8,473 |
| 1109 | Music | 4,100 | 3,210 | 8,660 | 9,160 | 6% | 500 |
| 1113 | Social Studies | 0 | 0 | 1,500 | 0 | -100% | (1,500) |
| 1215 | Special Education | 2,600 | 2,600 | 550 | 0 | -100% | (550) |
| 2120 | Guidance | 0 | 0 | 400 | 80 | -80% | (320) |
| 2222 | Library | 0 | 0 | 250 | 0 | -100% | (250) |
| 2600 | Plant Operations | 29,000 | 0 | 23,051 | 16,205 | -30% | (6,846) |
| 2600 | Café | | 11,850 | 0 | 0 | 0% | 0 |
| 2901 | Athletics | 0 | 0 | 0 | 0 | 0% | 0 |
| | TOTAL EQUIPMENT | 39,500 | 17,960 | 39,161 | 37,668 | -4% | (1,493) |
| 5798 | Supervision District Equipment | 0 | 0 | 0 | 0 | 0% | 0 |
| TOTAL EQ | JIPMENT | 39,500 | 17,960 | 39,161 | 37,668 | -3.81% | (1,493) |



| Y Excetance T | BY OBJECT | | 2019-2020 Approved Budget | 2020-2021 Approved Budget | 2021-2022 Requested Budget | % Change over 20/21 Budget | \$ Change over 20/21 Budget |
|---------------|----------------------|--------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|-----------------------------------|
| OBJECT 8 | 800 - OTHER OBJECTS: | | | | | | |
| 5810 | Dues & Fees | | | | | | |
| 1101 | Art | 620 | 620 | 995 | 1,095 | 10% | 100 |
| 1102 | Business | 0 | 0 | 375 | 375 | 0% | 0 |
| 1103 | English | 365 | 365 | 350 | 350 | 0% | 0 |
| 1104 | World Languages | 890 | 500 | 320 | 390 | 22% | 70 |
| 1106 | Technical Education | 375 | 375 | 375 | 375 | 0% | 0 |
| 1108 | Math | 0 | 0 | 629 | 629 | 0% | 0 |
| 1109 | Music | 6,450 | 6,450 | 7,903 | 8,870 | 12% | 967 |
| | Reading | | | 200 | 200 | 0% | 0 |
| 1112 | Science | 120 | 120 | 250 | 0 | -100% | (250 |
| 1113 | Social Studies | 492 | 492 | 774 | 774 | 0% | 0 |
| 1210 | Gifted & Talented | 1,000 | 1,000 | 7,269 | 7,269 | 0% | 0 |
| 1215 | Special Education | 350 | 350 | 4,160 | 1,400 | -66% | (2,760 |
| 2120 | Guidance | 740 | 740 | 1,388 | 1,658 | 19% | 270 |
| 2222 | Library | 16,844 | 5,100 | 20,401 | 18,149 | -11% | (2,252 |
| 2310 | BOE / CABE | 2,499 | 2,499 | 2,499 | 2,499 | 0% | 0 |
| 2410 | Principals Office | 19,330 | 19,330 | 19,330 | 19,330 | 0% | 0 |
| 2600 | Plant Operations | 450 | 450 | 2,350 | 450 | -81% | (1,900 |
| | Athletics | 21,235 | 16,935 | 17,735 | 18,335 | 3% | 600 |
| 2908 | Virtual High School | 16,500 | 16,500 | 16,500 | 16,500 | 0% | 0 |
| 2908 | IB Program | | 12,100 | 12,998 | 12,998 | | 0 |
| | Naviance | | | 1,400 | 1,400 | | 0 |
| | TOTAL DUES & FEES | 88,260 | 83,926 | 118,201 | 113,046 | -4% | (5,155 |
| | | | | | | | |

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| V Excelored ** | BTOBJECT | | 2019-2020 Approved Budget | 2020-2021 Approved Budget | 2021-2022 Requested Budget | % Change over 20/21 Budget | \$ Change over 20/21 Budget |
|----------------|---|---------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|-----------------------------------|
| 5930 | Transfers Out | Local Star St | | | | | |
| 310 | 0 Cafeteria Subsidy | 100,000 | 100,000 | 0 | 0 | 0% | 0 |
| 320 | 0 Capital Reserve Fund | 20,000 | 0 | 35,000 | 35,000 | -100% | 0 |
| 320 | 0 Capital Projects | | 131,000 | 65,000 | 185,650 | -100% | 120,650 |
| 310 | 0 Contingency/Emergency | | 0 | 0 | 0 | 0% | 0 |
| | TOTAL TRANSFERS OUT | 120,000 | 231,000 | 100,000 | 220,650 | 121% | 120,650 |
| 5898 | Supervision District Other Objects | 4,828 | 4,925 | 4,254 | 5,004 | 17.63% | 750 |
| TOTAL OT | OTAL OTHER OBJECTS | | 319,851 | 222,455 | 338,700 | 52.26% | 116,245 |
| | TOTAL | 18,369,306 | 19,104,450 | 19,624,541 | 20,437,872 | 4.14% | 813,331 |
| | GRAND TOTAL | 18,369,306 | 19,104,450 | 19,624,541 | 20,437,872 | 4.14% | 813,331 |
| | Debt Service * | 1,683,375 | 1,468,225 | 1,539,200 | 1,500,250 | -2.53% | (38,950) |
| | Total Expenditures | 20,052,681 | 20,572,675 | 21,163,741 | 21,938,122 | 3.66% | 774,381 |
| | Revenues | 276,874 | 249,487 | 249,487 | 285,681 | 14.51% | 36,194 |
| | Net Billings to Town | 19,775,807 | 20,323,188 | 20,914,254 | 21,652,441 | 3.53% | 738,187 |
| | principal + interest costs included in this total | | | C | ver 20/21 Budge | t | 774,38 |



JWMS STAFFING ANALYSIS

| | | 18-19 Approved | 19-20 Approved | 20-21 Approved | 21-22 Requested | Adjustments |
|----------|----------------------------|-------------------|-------------------|-------------------|--------------------|-------------|
| REGION | N 4 FUNDED | | | | | |
| Position | n Description | | | | | |
| 5111 | Administration | | | | | |
| | Principal | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| | Dean of Students (0.6 FTE) | 0.8 | 0.8 | 0.8 | 0.6 | -0.2 |
| | Total Administration | 1.8 | 1.8 | 1.8 | 1.6 | -0.2 |
| 5113 | Teachers | | | | | |
| | Art | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| | English/Language Arts | 4.0 | 3.0 | 2.0 | 2.0 | 0.0 |
| | Foreign Languages | 1.8 | 1.8 | 1.8 | 1.8 | 0.0 |
| | Life Management | 0.8 | 0.8 | 0.8 | 0.8 | 0.0 |
| | Technical Education | 0.8 | 0.8 | 0.8 | 0.8 | 0.0 |
| | Mathematics | 3.0 | 3.0 | 3.0 | 3.0 | 0.0 |
| | Music | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| | Physical Education | 2.0 | 2.0 | 2.0 | 2.0 | 0.0 |
| | Science | 3.0 | 3.0 | 2.0 | 2.0 | 0.0 |
| | Social Studies | 3.0 | 3.0 | 2.0 | 2.0 | 0.0 |
| | Computer Education | 1.0 | 1.0 | 0.5 | 0.5 | 0.0 |
| | Gifted & Talented | 0.0 | 0.5 | 0.5 | 0.5 | 0.0 |
| | Reading | 0.5 | 0.3 | 0.5 | 0.5 | 0.0 |
| | Special Education | 5.0 | 5.0 | 4.0 | 4.0 | 0.0 |
| | Social Worker | 0.4 | 0.4 | 0.4 | 0.4 | 0.0 |
| | Psychologist | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| | Speech Pathologist | 0.4 | 0.4 | 0.3 | 0.3 | 0.0 |
| | Guidance | 2.0 | 2.0 | 2.0 | 2.0 | 0.0 |
| | Dean of Students (0.4 FTE) | 0.0 | 0.0 | 0.0 | 0.4 | 0.4 |
| | Library Media Specialist | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| | Total Teachers | 31.7 | 31.0 | 26.6 | 27.0 | 0.4 |
| 5114 | Secretaries | 2.0 | 2.0 | 2.0 | 2.0 | 0.0 |
| 5115 | Custodians/Maintenance | 4.9 | 4.9 | 4.9 | 5.0 | 0.1 |
| 5116 | Nurse | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |

A Mission-Driven Learning Community with a PK-12 Line of Sight



JWMS STAFFING ANALYSIS

| | | 18-19 Approved | 19-20 Approved | 20-21 Approved | 21-22 Requested | Adjustments |
|----------|------------------------------------|-------------------|-------------------|-------------------|--------------------|-------------|
| 5119 | Para-educators / Teacher Assistant | | | | | |
| 0110 | Special Education | 8.0 | 8.0 | 10.0 | 10.0 | 0.0 |
| | Regular Education | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| | Library | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| | Total Para-educators/Teacher Asst | 9.0 | 8.0 | 10.0 | 10.0 | 0.0 |
| 5120 | Network Technicians | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| | TOTAL LOCAL FUNDED | 51.4 | 48.7 | 46.3 | 46.6 | 0.3 |
| GRANT | FUNDED | | | | | |
| Positior | n Description | | | | | |
| 5119 | Para-educators / Teacher Assistant | | | | | |
| | Special Education | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| | Tutorial - Remedial Math & Reading | 1.5 | 1.5 | 1.5 | 1.5 | 0.0 |
| | TOTAL GRANT FUNDED | 2.5 | 2.5 | 2.5 | 2.5 | 0.0 |
| SUPER | VISION FUNDED | | | | | |
| Positior | n Description | | | | | |
| 5113 | Teachers | | | | | |
| | Gifted & Talented | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 |
| | Psychologist | 0.3 | 0.3 | 0.3 | 0.3 | 0.0 |
| | Occupational Therapist | 0.2 | 0.2 | 0.2 | 0.2 | 0.0 |
| | Speech Pathologist | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 5120 | Network Technician | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| | TOTAL SUPERVISION FUNDED | 1.9 | 1.5 | 1.5 | 1.5 | 0.0 |

* Please note that as we discovered errors from previous years, we corrected these errors in this document.



VRHS STAFFING ANALYSIS

| | | 18-19 Approved | 19-20 Approved | 20-21 Approved | 21-22 Requested | Adjustments |
|---------|---|----------------|----------------|----------------|--------------------|-------------|
| | | 10 10 10 10 10 | to zo reprotou | 10 11 Approvou | noquobiou | Auguotinoma |
| REGION | 4 FUNDED | | | | | |
| Positio | n Description | | | | | |
| 5111 | Administration | | | | | |
| | Principal | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| | Assistant Principal | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| | Total Administration | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 5113 | Teachers | | | | | |
| | Art | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| | Business | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| | English/Language Arts | 7.00 | 6.75 | 6.75 | 6.75 | 0.00 |
| | Foreign Languages | 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| | Life Management | 0.50 | 1.00 | 1.00 | 1.00 | 0.00 |
| | Technical Education | 3.00 | 3.00 | 3.20 | 3.20 | 0.00 |
| | Mathematics | 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |
| | Music | 2.00 | 1.50 | 1.50 | 1.50 | 0.00 |
| | Physical Education/Health | 3.50 | 3.00 | 3.00 | 3.00 | 0.00 |
| | Science | 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |
| | Social Studies (5 FT, 1PT) | 5.50 | 6.00 | 6.00 | 6.00 | 0.00 |
| | Gifted & Talented | 0.00 | 0.50 | 0.50 | 0.50 | 0.00 |
| | Special Education | 7.00 | 7.00 | 8.00 | 8.00 | 0.00 |
| | Social Worker | 1.00 | 2.60 | 2.60 | 2.60 | 0.00 |
| | Speech Pathologist | 0.60 | 0.60 | 0.50 | 0.50 | 0.00 |
| | Guidance | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| | Library Media Specialist | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| | Total Teachers | 54.10 | 55.95 | 57.05 | 57.05 | 0.00 |
| 5114 | Secretaries (1 - 12 Month, 4 - 10 Month, 1 PT) | 4.60 | 4.60 | 4.60 | 4.60 | 0.00 |
| 5115 | Custodians/Maintenance | 5.60 | 5.60 | 5.60 | 5.00 | -0.60 |
| 5116 | Nurse | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |



| 5119 | Para-educators / Teacher Assistant | | | | | |
|----------------|---|-------|-------|-------|-------|-------|
| | Special Education | 12.00 | 14.00 | 14.00 | 14.00 | 0.00 |
| | Regular Education | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Security | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| | In School Suspension ISS | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| | Library | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| | Total Para-educators/Teacher Asst | 16.00 | 18.00 | 18.00 | 18.00 | 0.00 |
| 5120 | Network Technicians | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL LOCAL FUNDED | 84.30 | 87.15 | 88.25 | 87.65 | -0.60 |
| GRANT | FUNDED | | | | | |
| <u>Positio</u> | n Description | | | | | |
| 5113 | Special Education Teacher | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5119 | Para-educators / Teacher Assistant | | | | | |
| | Special Education | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| | Tutorial - Remedial Reading | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL GRANT FUNDED | 1.50 | 1.00 | 1.00 | 1.00 | 0.00 |
| SUPER | VISION FUNDED | | | | | |
| Positio | n Description | | | | | |
| 5113 | Teachers | | | | | |
| | Gifted & Talented | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Psychologist | 0.30 | 0.60 | 0.60 | 0.60 | 0.00 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | Speech Pathologist | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5120 | Speech Pathologist Network Technicians | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Regional School District #4

Chester - Deep River - Essex - Region 4

Requested Budget for School Year 2021-2022 RECAP

| EXPENSES: | | Approved Budget | Requested Budget | \$\$\$ | %%% |
|--------------------|--|--------------------|---------------------|------------------|--------------|
| Object Category | - Object Description | 2020-2021 | 2021-2022 | Change | Change |
| | | | | | |
| 100 | Salaries | \$10,732,733 | \$10,959,635 | \$226,901 | 2.11% |
| 200 | Employee Benefits | \$4,110,265 | \$4,128,628 | \$18,363 | 0.45% |
| 300 | Purchased Services | \$493,119 | \$542,483 | \$49,364 | 10.01% |
| 400 | Purchased Property Services | \$1,105,039 | \$1,098,382 | -\$6,657 | -0.60% |
| 500 | Other Purchased Services | \$2,273,042 | \$2,649,932 | \$376,890 | 16.58% |
| 600 | Supplies | \$648,727 | \$682,445 | \$33,718 | 5.20% |
| 700 | Property | \$39,161 | \$37,668 | -\$1,493 | -3.81% |
| 800 | Other Objects | \$122,455 | \$118,050 | -\$4,405 | -3.60% |
| | TOTAL | \$19,524,541 | \$20,217,222 | \$692,681 | 3.55% |
| | | | | | |
| TRANSFERS/CA | | | | | |
| 930 | Cafeteria Subsidy | 0 | 0 | \$0 | 0% |
| 930 | Capital Projects | 65,000 | 185,650 | \$120,650 | 186% |
| 930 | Capital Fund - Future Projects | 35,000 | 35,000 | \$0 | 0% |
| 930 | Emergency/Contingency TOTAL TRANSFERS/CAPITAL | 0 100,000 | 220,650 | \$0 \$120.650 | 0% 120.7% |
| | TOTAL TRANSPERS/CAPITAL | 100,000 | 220,030 | \$120,050 | 120.7% |
| REVENUE: | | | | | |
| | Total Anticipated Revenue | 249,487 | 285,681 | \$36,194 | 14.51% |
| NET EXPENSE | S (Expenses less Revenue) | \$19,375,054 | \$20,152,191 | \$777,137 | 4.01% |
| | | | | | |
| DEBT SERVICE: | The second secon | 4 520 200 | 1 500 350 | 629.050 | 0 600/ |
| 910 | Debt Reduction (interest/principal) | 1,539,200 | 1,500,250 | -\$38,950 | -2.53% |
| | TOTAL DEBT SERVICE | 1,539,200 | 1,500,250 | -\$38,950 | -2.53% |
| TOTAL EXPEN | DITURES | \$21,163,741 | \$21,938,122 | \$774,381 | 3.66% |
| | US CAPITAL AND DEBT SERVICE) | | | | |
| | | A00.044.054 | | | |
| | F BILLINGS TO TOWNS EVENUE PLUS DEBT SERVICE) | \$20,914,254 | \$21,652,441 | \$738,187 | 3.53% |
| (EXPENSES LESS K | EVENUE FLUS DEBT SERVICE) | | | | |
| | G REQUIRED OF TOWNS: | | | | |
| | TOWN'S SHARE OF ADM* | 2020-2021 | 2021-2022 | Change | Change |
| | CHESTER | 5,108,090 | 5,127,542 | \$19,452 | 0.38% |
| | DEEP RIVER | 7,493,471 | 7,564,393 | \$70,922 | 0.95% |
| | ESSEX | 8,312,693 | 8,960,506 | \$647,813 | 7.79% |
| | TOTAL | 20,914,254 | 21,652,441 | \$738,187 | 3.53% |
| | | | | | |

| | | | · · · · · · · · · · · · · · · · · · · | | | |
|------------------|-----------------|--|---------------------------------------|------------|-----------|------------|
| | | | CHESTER | DEEP RIVER | ESSEX | TOTAL |
| Obj. # | Proposed Budget | Description | 23.68% | 34.94% | 41.38% | 100% |
| <u>100 - SAL</u> | | | | | | |
| | | | | | | |
| 5111 | 603,630 | Administration | 142,946 | 210,881 | 249,802 | 603,630 |
| 5112 | 80,503 | Department Coordinators Salary | 19,064 | 28,124 | 33,315 | 80,503 |
| 5113 | 6,464,554 | Teacher Salary | 1,530,879 | 2,258,426 | 2,675,249 | 6,464,554 |
| 5114 | 374,067 | Secretary Salary | 88,583 | 130,682 | 154,801 | 374,067 |
| 5115 | 600,876 | Custodian Salary | 142,294 | 209,919 | 248,663 | 600,876 |
| 5116 | 109,206 | Nurse Salary | 25,861 | 38,152 | 45,193 | 109,206 |
| 5118 | 31,879 | Food Service Administrator Salary | 7,549 | 11,137 | 13,193 | 31,879 |
| 5118 | 11,911 | Food Service Bookkeeper Salary | 2,821 | 4,161 | 4,929 | 11,911 |
| 5118 | 146,881 | Food Service Salary | 34,783 | 51,314 | 60,784 | 146,881 |
| 5119 | 806,606 | Para-Educator Salary | 191,013 | 281,792 | 333,801 | 806,606 |
| 5123 | 142,857 | Substitute Teacher | 33,830 | 49,908 | 59,119 | 142,857 |
| 5124 | 7,300 | Substitute Secty / Para-ed / Custodian | 1,729 | 2,550 | 3,021 | 7,300 |
| 5133 | 442,035 | Coach / Mentor / Extra-Curricular | 104,679 | 154,427 | 182,929 | 442,035 |
| 5134 | 1,000 | Secretary OT / BOE Clerk Salary | 237 | 349 | 414 | 1,000 |
| 5135 | 15,000 | Custodian Overtime | 3,552 | 5,240 | 6,208 | 15,000 |
| 5141 | 2,500 | Early Retirement | 592 | 873 | 1,035 | 2,500 |
| 5190 | 2,000 | Bldg Rental Reimb. | 474 | 699 | 828 | 2,000 |
| 5198 | 1,116,830 | Supervision District Salary | 264,478 | 390,170 | 462,182 | 1,116,830 |
| 100 | 10,959,635 | TOTAL SALARIES | 2,595,365 | 3,828,805 | 4,535,464 | 10,959,635 |
| | | | | | | |

| | | | CHESTER | DEEP RIVER | ESSEX | TOTAL |
|-------------------|------------------|---|---------|------------|-----------|-----------|
| Obj. # | Proposed Budget | Description | 23.68% | 34.94% | 41.38% | 100% |
| | | | | | | |
| <u> 200 - EMP</u> | LOYEE BENEFITS: | | | | | |
| 5210 | 2,860,860 | Health Insurance | 677,484 | 999,456 | 1,183,920 | 2,860,860 |
| 5212 | 91,429 | Appropriation: Health Insurance Reserve | 21,651 | 31,941 | 37,836 | 91,429 |
| 5214 | 12,949 | Life Insurance | 3,066 | 4,524 | 5,359 | 12,949 |
| 5222 | 206,371 | MERF | 48,871 | 72,097 | 85,403 | 206,371 |
| 5223 | 265,973 | FICA/Medicare | 62,985 | 92,919 | 110,069 | 265,973 |
| 5250 | 30,000 | Unemployment Compensation | 7,104 | 10,481 | 12,415 | 30,000 |
| 5260 | 78,200 | Worker's Compensation | 18,519 | 27,319 | 32,362 | 78,200 |
| 5291 | 30,680 | Annuities | 7,265 | 10,718 | 12,696 | 30,680 |
| 5298 | 552,166 | Supervision District Fringe Benefits | 130,759 | 192,902 | 228,505 | 552,166 |
| 200 | 4,128,628 | TOTAL EMPLOYEE BENEFITS | 977,705 | 1,442,358 | 1,708,565 | 4,128,628 |
| | | | | | | |
| | | | | | | |
| 300 - PUR | CHASED & TECHNIC | AL SERVICES: | | | | |
| 5321 | 7,150 | Purchased Services | 1,693 | 2,498 | 2,959 | 7,150 |
| 5322 | 28,950 | Professional Development Programs | 6,856 | 10,114 | 11,980 | 28,950 |
| 5330 | 191,902 | Other Professional Services | 45,445 | 67,042 | 79,415 | 191,902 |
| 5340 | 178,500 | Technical Services | 42,271 | 62,360 | 73,869 | 178,500 |
| 5398 | 135,981 | Supervision District Purchased Srvcs | 32,202 | 47,506 | 56,273 | 135,981 |
| 300 | 542,483 | TOTAL PURCHASED SERVICES | 128,466 | 189,519 | 224,498 | 542,483 |
| | | | | | | |

| | | | CHESTER | DEEP RIVER | ESSEX | TOTAL |
|--------------------|------------------|---|---------|------------|-----------|-----------|
| Obj. # | Proposed Budget | Description | 23.68% | 34.94% | 41.38% | 100% |
| | | | | | | |
| <u>400 - PURC</u> | CHASED PROPERTY | SERVICES: | | | | |
| 5412 | 373,800 | Electricity | 88,520 | 130,589 | 154,691 | 373,800 |
| 5422 | 24,000 | Snow Plowing | 5,683 | 8,385 | 9,932 | 24,000 |
| 5430 | 422,757 | Repairs & Maintenance | 100,114 | 147,692 | 174,951 | 422,757 |
| 5440 | 260,444 | Rentals | 61,676 | 90,987 | 107,780 | 260,444 |
| 5498 | 17,381 | Supervision District Purchased Prop Srvcs | 4,116 | 6,072 | 7,193 | 17,381 |
| 400 | 1,098,382 | TOTAL PURCHASED PROPERTY SERVICES | 260,109 | 383,725 | 454,547 | 1,098,382 |
| | | | | | | |
| <u> 500 - OTHE</u> | ER PURCHASED SEF | <u>RVICES:</u> | | | | |
| 5510 | 55,218 | Transportation Voc Ed | 13,076 | 19,291 | 22,851 | 55,218 |
| 5511 | 424,434 | Out-of-District Transportation | 100,511 | 148,278 | 175,645 | 424,434 |
| 5515 | 11,250 | Field Trips | 2,664 | 3,930 | 4,656 | 11,250 |
| 5516 | 81,000 | Athletic Transportation | 19,182 | 28,298 | 33,521 | 81,000 |
| 5517 | 32,961 | Late Bus | 7,806 | 11,515 | 13,640 | 32,961 |
| 5520 | 124,934 | Comprehensive Insurance | 29,586 | 43,646 | 51,702 | 124,934 |
| 5530 | 12,500 | Communications | 2,960 | 4,367 | 5,173 | 12,500 |
| 5540 | 500 | Advertising | 118 | 175 | 207 | 500 |
| 5560 | 52,498 | Magnet & VoAg Tuition | 12,432 | 18,340 | 21,725 | 52,498 |
| 5561 | 1,404,954 | Out-of-District Tuition | 332,709 | 490,828 | 581,417 | 1,404,954 |
| 5580 | 25,069 | Travel & Conference | 5,937 | 8,758 | 10,374 | 25,069 |
| 5598 | 424,614 | Supervision District Other Purch Service | 100,553 | 148,341 | 175,720 | 424,614 |
| 500 | 2,649,932 | TOTAL OTHER PURCHASED SERVICES | 627,534 | 925,768 | 1,096,631 | 2,649,932 |
| | | | | | | |

| | | | CHESTER | DEEP RIVER | ESSEX | TOTAL |
|-------------------|-----------------|------------------------------------|---------|------------|---------|---------|
| Obj. # | Proposed Budget | Description | 23.68% | 34.94% | 41.38% | 100% |
| <u>600 - SUPI</u> | PLIES: | | | | | |
| 5610 | 75,440 | General Supplies | 17,865 | 26,355 | 31,220 | 75,440 |
| 5611 | 261,917 | Instructional Supplies | 62,025 | 91,502 | 108,390 | 261,917 |
| 5613 | 52,000 | Maintenance Supplies | 12,314 | 18,166 | 21,519 | 52,000 |
| 5623 | 750 | Bottled Gas | 178 | 262 | 310 | 750 |
| 5624 | 152,760 | Heating Fuel | 36,175 | 53,368 | 63,217 | 152,760 |
| 5626 | 1,340 | Gasoline | 317 | 468 | 555 | 1,340 |
| 5641 | 66,847 | Textbooks & Workbooks | 15,830 | 23,353 | 27,664 | 66,847 |
| 5642 | 16,104 | Library & Professional Books | 3,814 | 5,626 | 6,664 | 16,104 |
| 5698 | 55,287 | Supervision District Supplies | 13,093 | 19,315 | 22,880 | 55,287 |
| | | | | | | |
| 600 | 682,445 | TOTAL SUPPLIES | 161,611 | 238,416 | 282,419 | 682,445 |
| | | | | | | |
| <u>700 - PRO</u> | PERTY: | | | | | |
| 5730 | 37,668 | Equipment | 8,920 | 13,160 | 15,588 | 37,668 |
| 5798 | | Supervision District Equipment | 0 | 0 | 0 | 0 |
| 700 | 37,668 | TOTAL EQUIPMENT | 8,920 | 13,160 | 15,588 | 37,668 |
| | | | | | | |
| <u>800 - OTH</u> | ER OBJECTS: | | | | | |
| 5810 | 113,046 | Dues & Fees | 26,771 | 39,493 | 46,782 | 113,046 |
| 5898 | 5,004 | Supervision District Other Objects | 1,185 | 1,748 | 2,071 | 5,004 |
| 800 | 118,050 | TOTAL OTHER OBJECTS | 27,956 | 41,241 | 48,853 | 118,050 |
| | | | | | | |
| <u>900 - CAPI</u> | | | | | | |
| 5930 | 1 | Capital Reserve Account | 8,288 | 12,227 | 14,484 | 35,000 |
| | 185,650 | Capital Projects | 43,964 | 64,858 | 76,828 | 185,650 |
| 900 | 220,650 | TOTAL CAPITAL | 52,252 | 77,085 | 91,312 | 220,650 |
| | | | | | | |

| | | | CHESTER | DEEP RIVER | ESSEX | TOTAL |
|--------|-----------------|----------------------|------------------|------------|-------------------|------------|
| Obj. # | Proposed Budget | Description | 23.68% | 34.94% | 41.38% | 100% |
| | | × | | | | |
| | | | | | | |
| | | | | | | |
| | 20,437,872 | TOTAL | 4,839,918 | 7,140,077 | 8,457,877 | 20,437,872 |
| | | | | | | |
| | 20,437,872 | GRAND TOTAL | 4,839,918 | 7,140,077 | 8,457,877 | 20,437,872 |
| | 4 500 050 | | 055 070 | 504 400 | 000 054 | 1 500 050 |
| | 1,500,250 | Debt Service | 355,276 | 524,120 | 620,854 | 1,500,250 |
| | 21,938,122 | Total Expenditures | 5,195,194 | 7,664,197 | 9,078,730 | 21,938,122 |
| | 21,000,122 | Total Experiatures | 0,100,104 | 1,004,101 | 0,010,100 | 21,000,122 |
| | 285,681 | Revenues | 67,652 | 99,804 | 118,224 | 285,681 |
| | | | de XXX No. Sonna | | 20 m 40 €manda 43 | |
| | 21,652,441 | Net Billings to Town | 5,127,542 | 7,564,393 | 8,960,506 | 21,652,441 |
| | | | | | | |