



**Regional School District #4  
Chester – Deep River – Essex – Region 4**

Via Google Meet  
**Dial +1 (929) 276-0969**  
**PIN: 786 223 277#**  
February 28<sup>th</sup> @ 12:00 PM

**JWMS Security Project Building Committee**

**To:** Members of the JWMS Security Project Building Committee

**Subject:** Region 4 Building Committee Meeting – Wednesday, February 28, 2024

**Time:** 12:00 PM – 1:00 PM

**Place:** Via Google Meet – To listen remotely please dial (US) +1 (929) 276-0969 PIN: 786 223 277#  
(We kindly ask that you **please mute your phone immediately** upon connecting to the meeting as this will improve the audio quality for all participants. Google Meet may do this automatically, depending on the number of people already connected to the call. If so, pressing \*6 will unmute your phone when it's time to speak)  
\*Effective July 01, 2021, per Public Act No. 21-2, upon written request sent to [jbryan@reg4.k12.ct.us](mailto:jbryan@reg4.k12.ct.us) and received not less than 24 hours prior to the meeting, any member of the public will be provided with a physical location and the electronic equipment necessary to participate in the meeting in real-time.

Please contact Robert Grissom at Central Office email [rgrissom@reg4.k12.ct.us](mailto:rgrissom@reg4.k12.ct.us) if you are unable to attend.

**Mission Statement**

We, the communities of Chester, Deep River, Essex and Region 4, engage all students in a rigorous and collaborative educational program. We prepare our learners to be respectful citizens who are empowered to contribute in a globalized society.

**AGENDA**

- 1. Call to order - Chair Daniels**
- 2. Verbal roll call of Committee Members**
- 3. JWMS Security Project Status Update & Next Steps – R. Daniels, R. Grissom, R. Malik, QA+M**
- 4. Public Comment**  
The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters
- 5. Adjournment**